

Notice of Completion & Environmental Document Transmittal

SCH # _____

Project Title: Big Tree Creek Ford Alignment and Elevation Restoration Project

Lead Agency: California Department of Parks and Recreation

Contact Person: Douglas Rischbieter

Street Address: Calaveras Big Trees State Park, P.O. Box 120

Phone: (209) 795-3488

City: Arnold

Zip: 95223

County: Calaveras

Project Location:

Park Unit: Calaveras Big Trees State Park

District: Central Valley

County: Calaveras

City/Nearest Community: Arnold

Cross Streets:

Within 2 Miles: State Hwy: Highway 4

Waterways: San Joaquin River

Airports: No

Railways: No

Schools: No

Document Type:

CEQA: ☐ NOP ☐ Other _____
☒ Negative Declaration
☐ Draft EIR
☐ Supplemental/Subsequent/Amendment

NEPA: ☐ NOI ☐ EA ☐ FONSI ☐ Draft EIS
Other: ☐ Joint Document ☐ Final Document ☐ Other _____
☒ Not Applicable

Action:

☐ General Plan ☐ Management Plan ☐ Area Development Plan ☐ Acquisition Plan
☐ General Plan Amendment ☐ Resource Management Plan ☐ OHV Grant
☐ General Plan Update ☐ Concession Development ☐ Coastal Permit ☒ Other Alignment and Elevation Restoration

Development Type:

☐ Campground ☒ Historical Structure ☐ Administrative Area
☐ Day Use Area ☒ Utilities/Infrastructure ☐ Roads/Parking Areas
☐ Trails ☐ Other _____ ☒ Recreational

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetics/Visual	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion /Grading	<input type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducing
<input checked="" type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing	<input checked="" type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation	<input type="checkbox"/> Other:

Present Land Use/Zoning/General Plan Designation:

Recreation

Project Description

- Construct a ford for Big Tree Creek across the North Grove Campground roadway.
- Abandon existing four-foot CMP culvert under the road at the west end of the North Grove Campground.
- Elevate the thalweg (lowest points along the length of the creek bed) with clean compacted fill over about 275 feet of its length and stabilize with large woody debris, native vegetation, and/or log weirs.
- Remove one campsite (#32) from within the historic district.
- Widen approximately 30 feet of historic channel to avoid impacts to the historic concrete/rock pump house.
- Preserve a portion of the abandoned, deeply entrenched Big Tree Creek channel for historic interpretation; the remaining 50 feet of channel downstream from the ford's inlet will be filled with clean, compactable fill dirt and re-vegetated.

Reviewing Agencies Checklist

KEY

S = Document sent by lead agency

X = Document sent by SCH

✓ = Suggested distribution

Resources Agency

_____ Boating & Waterways

_____ Coastal Commission

_____ Coastal Conservancy

_____ Colorado River Board

_____ Conservation

X Fish & Game

X Forestry & Fire Protection

X Office of Historic Preservation

_____ Reclamation Board

_____ S.F. Bay Conservation & Development Commission

X Water Resources (DWR)

Business, Transportation & Housing

_____ Aeronautics

_____ California Highway Patrol

_____ CALTRANS District # _____

_____ Department of Transportation Planning (headquarters)

_____ Housing & Community Development

Environmental Protection Agency

X Air Resources Board

_____ California Waste Management Board

_____ SWRCB: _____

_____ Parks & Recreation

X Regional WQCB # 5 - (Central Valley)

Food & Agriculture _____

Health & Welfare

_____ Health Services: _____

Independent Commissions & Offices

_____ Energy Commission

X Native American Heritage Commission

_____ Public Utilities Commission

_____ Santa Monica Mountains Conservancy

_____ State Lands Commission

_____ Tahoe Regional Planning Agency

_____ Other _____

State & Consumer Services

_____ General Services

_____ OLA (Schools)

Youth & Adult Corrections

_____ Corrections

_____ Youth Authority

Public Review Period

Starting Date: July 11, 2003

Ending Date: August 11, 2003

Signature _____

Date: July 11, 2003

Lead Agency (Complete if applicable):

Consulting firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone: (____) _____

Applicant: _____

City/State/Zip: _____

Phone: (____) _____

For SCH Use Only:

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes:

